

LMC

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

DL-021

Name of the School: **D.A.V. Public School,B-6, Sector-7, Rohini-110085 (Delhi)**

Revise-02

S.No.	Name	Designation	Address
1	DR. A. K. SHARMA	CHAIRMAN	EX-DIRECTOR, NCERT, C-3, SECTOR -48, NOIDA - 201301, UTTAR PRADESH
2	DR. RAMESH ARYA	VICE-CHAIRMAN	VICE PRESIDENT, DAVCMC, APPARTMENT 1005, PEARL COURT-1, ESSEL TOWER, MG ROAD, GURGAON-122022
3	MRS. ANITA WADHERA	MANAGER	HEAD, DARBARI LAL DAV MODEL SCHOOL,N.D. BLOCK,VAISAKHA ENCLAVE, PITAMPURA-110088 (DELHI)
4	MR. BALDEV JINDAL	MEMBER	H. NO-23/17, EAST PUNJABI BAGH, NEW DELHI - 110008
5	MRS. MANJU MALIK	MEMBER	EX-PRINCIPAL, DAV CENTENARY PUBLIC SCHOOL,PASCHIM ENCLAVE,ROHTAK ROAD MIANWALI NAGAR-110087 (DELHI)
6	HEAD	MEMBER	HEAD, VEDA VYASA DAV PUBLIC SCHOOL,D-BLOCK, BODELA, VIKASPURI-110018 (DELHI)
7	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, KHERA KHURD-110082 (DELHI)
8	HEAD	MEMBER	HEAD, ARVIND GUPTA D.A.V CENTENARY PUBLIC SCHOOL,MODEL TOWN, BEHIND POLICE QTRS.,NEAR NAINI LAKE MODEL TOWN-110009 (DELHI)
9	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL,SECTOR B-4, POCKET - 5,DDA NARELA PROJECT NARELA-110040 (DELHI)
10	HEAD	MEMBER	HEAD, HANS RAJ MODEL SCHOOL,ROAD NO. 73, PUNJABI BAGH-110026 (DELHI)
11	MR. Y. L. KHANNA	MEMBER	CP-19, PITAMPURA, DELHI
12	MR. PRAVEEN KAPUR	MEMBER	65, SAINIK VIHAR, PITAMPURA, DELHI
13	ADVISORY BOARD NOMINEE (PRINCIPAL)	MEMBER	PRINCIPAL, KENDRIYA VIDYALAYA, SECTOR-8, ROHINI
14	ADVISORY BOARD NOMINEE (PRINCIPAL)	MEMBER	PRINCIPAL, KENDRIYA VIDYALAYA, SECTOR-3, ROHINI
15	DIRECTORATE OF EDUCATION NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	DIRECTORATE OF EDUCATION NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
20	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

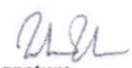
1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

3. Section Officer (PS Dept.)

6. Audit Deptt.


Signature

2. Bank concerned through

4. DAV-Centre for Acad. Exc.

7. Concerned File

Director (Public Schools)

Head of the School

5. Accounts (PS)